

## Mulaakhat e Imam Al Mahdi o Ahmed AlHasan

Allah innper rehmat naazil karey

### Bismillah ar rahmaan nir Raheem

Shuruu Allah k naam se jo rahman hai aur kasrat se rehem karne wala hai

Kul admiyon ke liye unkey hisaab ka waqt khareeb aanpohoncha halankey wo abhi ghaflat mein moon morey huye hain **21:1** koi nai nasihat unkey pass unkey perwerdigaar ki taraf se nahi ati magar ye ke wo usey kaan laga ker suntey tu hain aur (phir) uska mazaq urathey hain **21:2** Dil unkey khel mein lagey huye hain, aur ye zalim chupkey (chupkey) sergoshiyan kertey hain (aur ye kehtey hanin ke) ye Rasool hai hi kia? Tum hi jaisa tu admi hai kia tum khuli ankhon jadoo ke pass atey ho **21:3** (rasool ney) fermaya mera perwerdigar aasman aur zameen ki her baat ko janta hai aur wo bara suney wala (aur) janey wala hai **21:4** balkey unhoney tu ye kehdiya ke ye pareshan khayalaat hain balkey usney apney dil se jor dh ker banalia hai balkey wo aik shaer hai (ager aesa nahi hai tu) tu waisa hi aik mojiza kyun nahi ley ata jaisey (mojiza deker) pehley bhejey gaye they **21:5** unsey pehley jis basti ko humney halak kerdia wo tu imaan laye nahi tu kia ye imaan laengey? **21:6** aur humney tumsey pehley bhi admi hi bhejey they jinki taraf hum wahi kia kertey they pus ager tum nahi jantey tu yaad walon sey (yani aal-e-rasool sey) poochlo **21:7** aur humney unkey aesey jism na banaye they ke wo khana na khatey hon aur na wo hamesha rehney waley they **21:8** phir humney apney wadey (azaab) ko jo unsey kia tha sach kerdikhaya phir khudh unko aur jis (jis) ko humney chaha nijaat dedi aur ziadati kerney walon ko humney halak kerdia **21:9** (aye qaom-e-quraish) humney yaqeenan aik kitaab tumhari taraf nazil ki hai jismein tumharey liye nasihat (mojood) hai kia tum itna (bhi) nahi samajhtey? **21:10** aur humney kitni hi bastiyan jo nafermaan thi ujardh din aur unkey ujardhney ke badh aur log paida kerdiye **21:11** phir jis waqt unhoney hamarey azaab ko mehsoos kia tu lagey wahan se taiz taiz bhagney **21:12** (humney unsey kaha) ab taiz na bhago aur jahan tumko asaish mila kerti thi usmuqaam ki taraf aur apney makaanon ki taraf laut ker jao takey tumhari mizaaj pursi ki jaye **21:13** wo bole ke haye kharabi hamari humtu yaqeenan nafermaan they **21:14** pus wo baraber yehi pukartey rahey yahantak ke humney unko maar ker kati hui kheti ka sad

hear laga dia **12:15** aur humney asmaan ko aur zameen ko aur jo kuch indono ke darmiyan hai khel ke taur per nahi paida kia **21:16**ager hum koi khel hi banana chahtey tu apni taraf se (apni shank e mawafiq) kertey basherteka ke humko aesa hi kerna hota **21:17** balkey humtu haq ko batil pe ghalib kerdetey hain pus wo uska sir tordh deta hai phir yakayak wo batil kafoor hojata hai aur tumharey liye jo kuch tum bayan kertey ho afsos hai **21:18** (Sureh Anbiya aayat 1 to 18)

Rouza -e-Imam Ali un Naqi o Imam Hassan Askari (Samerra) mea meri pehli mulaakhat hui Imam Al Mahdi alaihis salaam k saath is dunia mea. Aur iss mulaakhat se mea Imam AL-MAHDI ko jaan paaya ye bohhot saal pehle ki baat hai. aur iss mulaakhat k baad kayyi dusre mulaakhat bhi huye Imam a.j.t.f k saath aur AAP a.j.t.f mujhey pehchaan karwaayi aur kayyi cheezain mere liye saaf saaf bayaan kiye.

lekin mujhey hukm nahi diya k kisi se koi baat bataaon, balke AAP a.j.t.f ne mujhey sikhaya aur taakey mujhmey akhlaakh aur taabedaar ban sakoon, aur maine akhlaakh e uloohiyyat k darjey per faayez hojaaon. aur AAP a.j.t.f ne ilm ataa farmaaya aur mujhey sanjeeday ghaltiyan (serious errors) jo hawza e najaf mea uss waqt ho rahi thi usse bataaya. chaahе wo ilm ki ghaltiyan ho ya amali ghaltiyan ho ya samaji ghaltiyan ho ya kaafiyati(econimcal) ghaltiyan ho. Ya chaahе wo hawze ki be hurmati k baarey mea ho, ye sab kuch mere liye bohhot takleefday tha.

chuun k ye qilay ka girna tha jo mere hisaab se haq ki aakhri pehchaan thi. ye mujhey iss tarah lagaa namak hee kharaab hai, kyun k her cheez jo kharaab hojaaaye namak se theek ki jaa sakti, lekin jab namak hee kharaab hojaaaye to kia kiya jaaye? ye takleefday, afsosnaak aur khatarnaak sab hee kuch ek waqt mea tha, Imam a.j.t.f ne mujhey zulm o jabar o bad-amli dikhaayi.

Aur mujhey inn sab k saath chor diya ye bataaye bina k kia kiya jaaye, kia mea waapas chala jaaon jahan se aaya tha? ye ek sawaal jo mea hamesha apnay aap se karta hun, aur jawaab yahee k mea howza e najaf mea rehker bhi sabse anjaan hun. jo kuch mea haq se jaanta hun, iske baad mea kaise dunia mea anjaan nahi rehta?

issi tarah , din aur mahinay guzarte rahey aur Allah ne chaaha k meri mulakhat Imam a.j.t.f se ho aur iss baar AAP a.j.t.f ne mujhey howza e Najaf mea bheja taake mea iss baat ko bataao jo Imam ne mujhey ek mukhtassir se talib e ilm e howza e najaf ki jamaat k liye bataya.To maine isse zaroori samajker uss mulaakhat k liye gaya chaahe wo choti hee se kyun na ho , kyun k ye mulaakhat meri zindagi mea taareequi anjaam dene waali thi, kyun k ye pehle baar tha k Imam ne mujhey iss tarah kaam diya jo k howza e najaf k logoun k liye tha .

Aur hazar'o dua o salam ho unn per jo Unka ehteram karte hain.

Aur jo mulaakhat hui thi uski kahaani ye hai ek din mea so raha tha aur maine khwaab dekha. aur Imam e zamana a.j.t.f, Sayyed Muhammed jo k Imam Hassan Al Askari a.s k bhai hai unke rouza k pass kharey huye they. Aur AAP a.j.t.f ne mujhey milne ko kaha aur uske baad raat k 2 A.M ho rahey they to mea uthker 4 rakaat namaaz parhi aur phir sogaya, aur phir mujhey ek aur khwaab aaya jismea Imam e zamana a.j.t.f they aur mujhey milne ko keh rahey they. aur mea utha to 4 baj rahey theyto maine raat ki namaaz mukammil ki aur fajr parha

Phir do din k baad, mea Samarra gaya jahan mea do Imam Al-Hadi aur Al-Askari ko paaya unnper rehem ho. phir mea waaapas mulk ko gaya jahan Sayed Mohammad a.s ko paaya phir wahan se baghdad jahan Imam Kazim aur Imam Jawwaad they phir wahan se karbala gaya jahan Imam Hussain a.s ko paaya, phir mea subah mea Imam Mahdi se Imam Mahdi k muqaam per mila jo karbala mea khidra sarak k aakhri mea hai.

to hum uss maqaam per akele they jab k takhreeban koi moujuud nahi tha siwaaye khaadim k jo zanaane ki namaaz ga k khareeb tha jo k hum se door thi.

beherhaal, wo 30 shabaan 1420 ka din tha, aur mea iss mulakhaat se waapas aaya aur Allah k karam se Maah e Ramzaan k rouzay rakha. phir Ramzaan ki aakhri dinoun mea, Mea najaf ki taraf chala gaya taake wo baat bataadoun jiske liye mujhey bheja gaya aur to behas kuch talib e ilm se zor o shor se honay lag gayi. Aur nateeja ye hua k kisi se taalukhat khatam huye aur kisi se mukammil ikhtelaafat hogaye. aur kuch mujhse

raazi huye bina meri koi madad kiye issi tarah din aur mahinay guzrey balke teen saal guzar gaye jab k koi mera madadgaar nahi hua hawza e najaf se. aur haan kuch they jo meri baat se raazi they k howzay mea badd-amli(corruption) hai, to iss wajah se iss badd-amli ko khatam karne ka tareekha shuruu hua.

Lekin iska nateeja sahi tarah se nahi nikla, kuch tareekha e kaar kuch marjaanon k paisoun k maamle mea badley gaye lekin ye bohhot hee choti tabdeeli thi jiske baarey tazkera jaa sakey. aur kayyi ulema waise hee rahey aur badley mea mahaashra beemari e jism aur rooh ko bardaash kar raha tha. aur koi iske baarey mea koi kaam nahi kar raha tha taakey isse badal sakey, aur kuch mahinoun k baad mere aur Imam Mahdi a.s k taalukhaat zaahir honay lagey. Ye k Mea Rasool E Imam e zamana hun aur ye cheez sirf mere elaan karne se nahi hui, balke Howzay ki ek jamaat ne ye sunah aur malakoot al samawaat (kingdom of heavens) k zariyea inhe iss baat ka yakheen hua. jismea se kuch log mujhey jaante they aur kuch log mujhey jaante tak nahi they aur ye sab meri itaayat karna chahte they. aur maine unhe iss maamle ki mushkilaat se aagah kiya aur bataaya k wo mujhey chordenge jiss tarah kufa k log Hazrat Muslim ibn aqeel a.s ko chor gaye they, lekin wo log meri itaayat apnay nafs, maal o aulaad k zariyea karne per aamad ho chukey they aur maine unse ye sab nahi maanga tha.

Aur woh Jamaadi 1423 ki hijri thi aur uske baad kayyi howza k talib e ilm meri itaayat kiye, Lekin phir unhey darr mehsoos hua aur saddam ki fauj mere liye aagay barhi to woh meri itaayat o ahad se peechay hatt gaye. phir her jamaat mera saath chorne ka bahaana talaash karne lagi. aakhirkaar unhoney do baatoun per raazi huye pehli baat ye k mea ek bohhot barha jaadugarr hun aur dusri baat k mea jinnatoun ko khabzay mea rakha hun jisko mea istemaal karta hun. Phir mea gher waapas aaya jab mujhse ye jamaat duur hogayi jismea se mere saath koi baakhi naa raha siwaaye kuch howza k talib e ilm aur kuch imaan laane waale.

Aur phir 1424 Hijri Jamadi k mahinay mea pehli taarikh ko ek imaan laane waaloun ki jamaat mere pass aayi aur apni zamaanat phir taza kiye, aur mujhey gher se nikaala aur daawa phir se shuruu hua, aur maah e ramzaan 1424 k aakhri do dinoun mea Imam Mahdi ne mujhey hukum diya k saari dunia k logoun per ye baat aam kardun jo khoul Imam Mahdi a.j.t.f se aaya hai.

aur phir shawwal k teesre din Imam Mahdi a.j.t.f ne hukum diya k zaalimoun k khilaaf inkhelaab ka elaan karo aur apnay khadam jamaao aur tayzi se kaam karo kyun k mea logoun ko haq ki taraf daawat de chuka hu aur ye k haq per amal karo aur **Laa Ilaaha Ill Allah** ka khoul buland karo, aur haqeeqat yahee hai k khoul e khuda sabse buland hai. khoul e khuda sabse buland hai aur khoul e kufr sabse pastt hai. to Allah ki madad karo taakey Allah tumhaari madad karey aur tumhaarey khadam jamaadey.

kia deen e khuda ka koi madadgaar nahi hai?

Kia quran ka koi madadgaar nahi hai?

Kia Wasi e Khuda ka koi madadgaar nahi hai?

kia Allah ka koi madad gaar nahi hai?

ALLAH ne khasam khaayi hai k jo Imaan laayenge aur achey amal karenge to unhey Zameen per waaris banaayega, isse pehle bhi Allah ne khasam khaayi thi aur unhe deen mea ikhteyaar dega jisse wo raazi hai aur unke darr ko sukoon o hifaazat se badal dega. Meri (Allah) ki ibaadat karo aur naa hee ismea kisiko ko shareek karo aur jo koi issper imaan na laaye to wahi to gunehgaar hai.

aur naa hi mea Ulema ki madad k intezaar mea hun aur kiss tarah mea unse umeed lagaaon jab k Imam Jaffer As Sadiq a.s ne ek se zyaada hadees mea kaha hai k unn jaise kayyi Imam Mahdi se jung karenge zubaan se, daant se yahan tak k jab masla bohhot gambhir hojaaye to wo unke 70 sattar barhey ulemaaon aur teen hazaar chotey ulemaaon ko khatl karenge.

Kiss tarah mea inki madad k inteyzaar mea rahunjab k Imam Jaffer As Sadiq a.s kar farmaan hai: "iss masley ki madad Allah unse karwaayega jo tabdeeli (qiyaas) nahi kartey. Aur agar ye masla aaj aaye ,to jo ko budd parasti kartey they wo usse baahar aajaayenge"

Aur but(idols) jaise k Imam Jaffer a.e ne bataya hai k wo na-kaam ulema hai kyun k Imam Jaffer As Sadiq a.s k zamaane mea koi but (idol) nahi tha siwaaye abu hanifa aur uss jaise.

*to AAP (Imam Jaffer As Sadiq a.s) ne kaha "aur jab Qaayem niklayga , to jo samajtey hai k woh haq per hai, wo isse nikal jaayenge. Aur jo sooraj aur chaand ki ibaadat kartey they, wo ismea shaamil hojaayenge (yaani wo Mahdi k madadgaar bann jaayenge)".*

*aur wo na-kaam ulema hai jo Qaim alahis salaam ki madad nahi karenge jab k logoun ka ye manna rahega k yeh to Qaim k madadgaar hai. Aur mea unse madad ki umeed kaise rakhun jab k ye wahi ulema hai jinki wajah se aaj Ummatbikhri aur tooti parhi hai.*

aur Ameerilmomineen Ali ibn Abu Talib a.s ne kaha " O Malik, tum uss waqt kia karogay jab k shia ek dusre ki ikhtelaaf karenge (ye kehkar AAP a.s ne apni ungliyoun ko morha)"to usne (Malik ne) kaha" O ameerilmomineen , ismea to kuch achaayi nahi hai" Imam Ali a.s ne kaha "sab achaayi issi mea hai kyun k Qaim ussi waqt niklega aur sattar (70) aadmi jo Allah o Rasool per jhuut baandhtey hai , wo in sab ko khatl karega aur Allah ek masley per jamaahh karega. Ye Allah o Rasool per jhuut baandhtey hai to ye naa-kaam ulema hai.

*Imam Al Sadiq a.s ne kaha "ye istdar al falak per hoga aur kaha jaata hai k wo marr chuka hai ya neest o naabud hogaya, to Imam se poocha gaya ye istidar al falak kia hai? to jawaab aaya "Jab shia ek dusre ki ikhtelaaf karenge"*

aur yeh baat kuch Shia ulema ne bayaan ki hai k ghaybat e kubra kabhi khatam nahi hogi aur koi usse kabhi nahi dekhega.aur haqeeqat mea wo Imam ka zahoor aur uthna nahi chaahtey kyun k ye maslaa unki marjayyiyat khatam kardega aur jiss ki wajah se Shia mea ikhtelaaf payda huye aur wo mukhtalif raastey apnaaye

*Aur ek rivaayat mea jo k Imaamayn se hai (Reham ho unper) kaha gaya hai: Jab Qaim ka zahoor hoga to kuch do hazaar Kufa se apnay hathyaar k saath niklenge batriya ka talab karte huye aur kahenge "waapas chale jao hamey fatema k bete ki zaroorat nahi hai" to phir Imam talwaar chalaayenge yahan tak k inkey aakhri ko khatal kardenge aur phir Kufa mea daakhil hongay, aur her chughal khor shak o shuba karne waale ko*

*khatl karenge. aur usmea k qilay ko nist o naabut kardenge aur usmea jung karne waaloun ko khatl karenge jab tak k Allah unse raazi hojaaye.*

aur Imam AL Baquer alaihis salaam ne farmaya: *"Qaim kufa mea daakhil hoga aur usmea teen parcham hongay, to wo mimber k khareeb jaayenge aur khutab denge"*

aur Imam AL Baquer a.s ne farmaya: Aye Shia tumhey chahna jaayega, jiss tarah se aankh k surmey ko chaahna jaata hai, kyun k ussi ko pata hai k aankh ka surma kab lagaya gaya lekin aur ye pata nahi hota k kab nikal gaya. to tum mea se ek aesa uthenge k k dekhenge k wo sharia aur hamaare amr per hai aur raat honay tak wo isse baahar hojaayega. aur phir raat honay se wo hamaare sharia per hai aur subah honay tak wo usse baahar hogaya.

aur mea unse madad ki umeed kaise rakhun jab k Rasool Allah s.a.w.a ne farmaya: *"meri ummat pe aea waqt aayega k wo quran se kuch nahi samjenge siwaaye uski naqsh kushi(drawing) aur islam se kuch nahi samjhenge siwaaye uske naam k aur wo apnay aapko issi naam se khitaab kartey hai jab k wo isse kahin kooso door hai. unki masjidayn oonchi aur aalishaan hogi lekin hidaayat se khaali hogi aur unkey aalim dunia k sabse badtareen aalim hongay jo koi jannat ki chaaon mea rahey ho. Fitna unhee se shurua hoga aur unhii per khatam hoga.*

aur Mohammed Rasool Allah (allah humma swalle alaa muhammadiun wa aale muhammad) ne mehraj k waqt farmaya : Aye Allah wo waqt kab aayega , to Allah s.w.t ne Mohammad s.a.w.a ko mutaasir kiya: *wo jab hoga jab ilm uthaaya jaayega aur jehaalat aam hogi aur qari e quran zyaada hongay aur amal karne waale bohhot kam, hidaayat karne waale aalim bohhot kam hongay aur baatil k dhokebaaz aalim bohhot zyaada hongay, shaayer aam hongay, aur khabaroun ko masjid banaaye jaayenge, aur wo apni quran o masjidoun ko sajaayenge aur bhook aam hogi.*

aur taarifayn Allah ki, aur aur tamaam taarifayn maalik ul maut k liye jo ek sab ko saaf saaf samajta hai, wo ek jo hawaaoun ko hukm deta hai, wo ek jo deen ko waapas zaahir karega

Tamaam taarifayn Allah hee ki jiski enksaari(humility) se ahle jannat kaamp utthey hai aur zameen aur uske nadiya bhounchaal se kaamp jaati hai, samandar aur usmea jo tayrne waale hai marr jaatey hai.

Tamaam taarifayn Allah rabbul aalameen ki  
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beherhaal aye Iraqiyoun, yaqeenan mere baap ne mujhey zameen per bheja hai, aur usne tumse shuruu kiya hai aur shehroun ki maa se jo k AlNajaf hai aur yaqeenan mujhey jibrayeel, meekaayil aur israafeel se aur jannat k mulk se madad haasil hai. aur kayyi log jinhonay mujhey haq k saath qubool kiya hai unnper se hijaabat ko hataadiya gaya, aur unki bashaarat unka loha hai, kyun k unhonay wo dekha hai jo logoun ne nahi dekha, aur wo log wo baat suntey hai jo koi aur nahi sunta, aur konsi nishaani barhi hai iss nishaani e rooh k saamne?

*agar che hum unke liye jannat ka darwaaza bhi kholde aur wo din bhar usmea buland hotay rahey tab bhi wo kahenge: hamaari aankhoun ka dhoka hai, nahi balke humper ghaib daani k ilm se mutaasir kiya gaya.*

*Jaise k khwaab\bashaartayn, musalsal mere pass jamaayat k numaayendegaan (delegations) aatey hai mukhtalif mulk se, koi najaf se aur unmea se kayyiyoun ne khwaab dekha hai jo is paymaan e haq ki taraf bulaane mea unki madad karta hai. Agar che bhi aese ek ya do khwaab hai jo k dushmani e aal e Muhammed ki taraf rujuu kartey hai to phir wo log unnn sab ka kia karenge jo k 100 se zyaada khwab balke 1000 se zyaada khwaab dekhe hai jismea se kayyi to MASOOM ko uss khwaab mea dekhe hai. Kyun k jo koi hamey dekha hai, wo hamey dekha hai, kyun k shaitaan hamaari shakal ikhteyaar nahi kar sakta.*

To zaalemoun k pass kuch nahi bass ye kehna hai k khwaab daleel nahi hua karti hatta k ek sacha khwaab nabbuwat ka ek hissa hai, aur nabi o aal e nabi ne ismea dilchasbi dikhaayi aur isse sunney mea dilchaspi dikhaayi.aur iski taabiroun mea bhi dilchaspi dikhaayi jab k kuch nabiyoun ki nabuwaat bhi khwaab hee k buniyaad per maani gayi hai jaise k nabi daniel rehem ho unnper.

Bibi Narjis s.a k khwaab k zariyea bhi jo k Imam e zamana ki waalda hai, wo iraq aaye Imam Hassan Al Askari se shaadi hui ba zariyea khwaab. jo k apnay aapko museebatoun mea daalker khaydiyoun aur jung se hotay guzray jab k wo caeser k bete ki beti they.

Jab k wahaab jo k nasraani they Imam HUSSAIN ki madad ko uthey ba zariyea khwaab jismea Hz. Isa a.s aaye they.

Jab k ameer zaadey bani umayya k khaalid ibn said al aas musalmaan huye kyun k unhoney khwaab k dekha tha Nabi honay ka.

Jab k ye sab kuch waazey taur per moujuud hai phir bhi zaalim isse jhutlaatey hai aur isse thukraatey hai bina koi ghour o fikr k.

Aur haq se mea kehta hun k jo kuch abhi ho raha hai logoun k saath khwaaboun mea, ek bohhot barha ilhaam hai, lekin kasrat to yaqeen nahi karne waaloun ki hai aur inmea se kayyi Allah ka shukr nahi kartey.ye Allah k tarjeeh hai hamaare ooper phir bhi kayyi log Allah ka shukr nahi kartey, to saara shukr Allah k liye aur taarifayn Allah k liye jo k rabbul aalemeen hai.

Aur maine kayyi logoun ko bataaya hai wo zaroori alaamatayn jo k honay waale hai, aur wo huye jiss tarah se main kaha hai. aur unmea se wo waaqeya hai jo k maine unse kaha jo meri itaayat ker chukey they pehli baar mea aur phir mukhar gaye jo k 1.5 saal pehle ki baat hai, aur phir wo jo apni itaayat se mukhrence iss saal (2004). aur usmea se ye bhi pesh goyi thi jismea se aal e zina ki hukumat ka khaatma bataya gaya jo saddam aur uske ghair khaalis sipaahi hai. aur boohto se dusre waaqaye jo k ek bayaan mea jamah nahi kiye jaayenge, unse poochlo jisne mujhse iss baarey mea baat kiya tha, halaanke unse wo bhi poochle jo maujizaat unhoney apni aankhoun se dekhe hai.

Aur phir mea tumse Allah k waaste se poochta hun jiske haathoun mea jannat ka mulk hai, kia wo Allah hai aur ya kia wo shaitaan hai (allah ki laanat ho ussper). aur agar tum kehte ho k ye sab jaadu hai, ya jinнатoun k zariyea se jo k tumhaara bayaan hoga to phir wo dushman hai jo kahega k jannat ka mulk shaitaan k haath mea hai, Allah ki laanat ho ussper. aur Allah ussper laanat karta hai jo aesee jaahelana bayaan deta hai aur issper hee qaayem rehta hai aur isse baaz nahi aata.

Aur aaj mea tumse madad maangta hun jiss tarah mere nana ne tumse madad maangi thi, to kia koi madadgaar moujuud hai?

jab k tum humse munh morogay aur hamey dhoka dogay, jiss tarah tumhaare baap o ajdaad ne kiya tha, aur uss waqt mere baap sabr se kaam liye, aur mea bhi sabr se kaam lunga jab tak k sab se zyaada rehem karne waala iss masley ko zaahir na karde. Jiss tarah pichley saal mea sabr se raha jab wo mujhey chor gaye Muslim ibn aqeel ki tarah jiss waqt mere pass koi madadgaar nahi tha siwaaye kuch chand k. Aur unhoney mujhey nahi chora lekin saddam k darr se. Allah ussper laanat karey. isss dunia ki chaahat mea lekin Allah ne mujhey saddam se bachaaya yahaan tak k jitnay saare koshishayn hui uski aur uskee taakhatoun ki.

Aur jo koi haq ki daawat ko jhutlaayega, mea yaheen hun tumhaare haathoun k darmiyaan, aur yaheen he wo dus imaan laane waale iss daawat mea jiss k ooper se hijaabat ko hataadiye gaye aur wo malakoot mea (jannatk mulk mea) aur 100 ya phir usse zyaada jo k Imam AL Mahdi ka haqeeqee khwaab dekh chukey hai ya Imaamayn mea se kisi Imam ko ya janaab e Fatima s.a ko ya Rasool s.a.w.a ko jo unhe hukm de rahey hai k iss daawe ko maanle.

Aur mea tayyar hun mubaahela k liye, kisi hadd tak maine ulema e her fiqra e islam ko lalkaara hai suni ya shia aur naahi sirf yahee balke nasraani aur yahoodi bhi. Ek aesi lalkaar k mea Rasool E Mahdi hun musalmaan k liye aur Isa ka Nasraani k liye aur elijah ka Yahoodiyoun k liye.

Aur mea tayyar hun unmea se kisi se bhi behas k liye unhee ki kitaaboun seaur mea ek aajiz khaadim hun jo quran unn se zyaada jaanta hun aur injeel aur taurayt unse zyaada jaanta hun aur woh jagaahain jo k unhonay haraplee hai jo k uss ilm ki tajeeh se jo Allah ne mujhey dee hai.

Nahi balke unkey pas kuch taakhat nahi k is ilm jo Allah ne hamey diya hai uska muqaabla kar sakey, mea iss baat per yaqeen rakhta hun k jo koi hidaayat chaahega usse zaroor mileygi. aur wo jo iss dunia ki chaahat mea yaqeen se munh morega mea usse lalkaarta hun issi jagah per (k jhuutoun per laanat ho) taakey jo koi jiyega wo sab k saamne jiyega aur jo koi marega wo sab k saamne marega. to jo koi mujhey haq k saath maan raha hai wo iss dunia mea kaamyab rahega aur aakherat mea bhi kaamyab rahega aur khush rahega. aur jisne mujhey thukraaya usne haq ko

thukraaya aur dunia mea nakaam rahega aur aakheratt mea bhi na kaam rahega.

aur bohhot jaldi hee tum log jaan jaaogay k tumney kaisa gunah kiya hai aur kiss paak muqaddas ki behurmati ki hai aur pashtaawa uss waqt kuch kaam na aayega aur bohhot jald mea tum sab per hukmuraan hojaaonga.

aye wo jisnea Hussain ibn Ali a.s k khatl ka beench boya tha , kyun k tum ulemaoun ne khatl kiya tha tumhaare hee saamne aur tumhaare mujtahids jaise k shimr bin jawshan aur shimr ibn rab3y.lekin ruko mujhey kia lena dena hia un ayhmakoun se jo ek bhi hadees shayad samaj hee paayenge, aur khush mat hojaaoo aye zaalimoun ! khush mat hojaaoo k mea tumhaari zameen chorker hijrat kar raha hun kyun k zyaada dere nahi hogi k mea waapas aaongaapnay baap k saath Muhammed Ibn Al Hassan jo k Mahdi hai rehem ho unper jo tumhey kuch nahi denge siwaaye talwaar aur maut k jo k talwaar ki chaon mea hogi.

Aye wo jo mutmayeen rahey apnay baap dadaon k amal per aur shimr ki taqleed ki Allah ussper laanat karey tumhaare waqt mea aur shams ibn rabii, Allah ussper laanat karey tumhaare gharoun mea, aur jab pashtaawa tumhey kuch fayda nahi dega phir aye khaatilaane a Rasool aur ibn e Rasool.

Aur tumhey kuch naa milega siwaaye iss dunia o aakherat k khasaarey k jo kaam tumne apnay haathoun se anjaam diya hai aur tumhaari zabaaney dhokebaaz aur daghabaaz aur jhoot aur qiyaas aur jhooti tohmat, aur mere baba tumhaare paas ghussey aur afsos k saath aayenge jiss tarah tumney mere saath kiya hai aur jiss khadar tumney mere muqaddasaat ki behurmati ki hai.

aur phir tumhey jab pata chalega jab ilm tumhaarey kuch kaam nahi aayega, tumne kiske khilaaf saazish ki aur kis muqaddasaat e Allah aur Muhammed aur Ali aur unke Ahal rehem ho unn sab per tumne torha! aye tum jo geedard kitarah khoul badalte hoaur aye wo jo khatl e Rasool aur aal e Rasool kartey ho, Allah tumhey meri gardan tak nahi phonchaayega jiss tarah tumhey khatl e hussain kiya tha.

bass yeh iqtetaam hai aur aaj Allah ka barha din hai aur ye ek sabse pehli khatrey ki ghanti hai, aur waaqayi ye ek barhi khatrey ki ghanti hai. ye insaanoun k liye khatrey ki ghanti hai aur mea apnay baba Muhammed Ibn Al Hassan jo k Mahdi hai unke pass jaaonga aur bolunga k kiss tarah tumney mujhey jhutlaaya aur mere muqaddaseaat ki behurmati tumhaare dhokebaazi aur jhooti tohmatoun se ki aur aakhir mea tumney mujhey khaid karna chaaha aur mujhey begunaah khatl kardena chaaha, sirf aur sirf issliye k tum iss baat se waaqif ho k mea iss wajah se aaya hun k mea tumhaare jhoot (ghalat bayaani) mea se kuch baakhi nahi rakhunga. aur tum usse haath milaaye huye ho jo Allah k wajood ka inkaar karte hai jaise k ishtemaali pasand log (communist) aur unse kisi bhi cheez per inkaar nahi kartey.

Mea Allah per yaqeen rakhta hun, to tum apney saazish ko tarteeb dedo, aur apni saazish mea koi shak aane na do. phir mujhper bayaani karo aur na mujhey koi muhallat do.

Phir agar tum rogardaana ho to mainay to tumse koi mazdoori nahi maangi. Meri mazdoori to Allah ke zime hai aur mujhe ye hukum diya gaya hai ke mai khaalis ataata karne waalon me se ho jaaun Pas un logon ne unko jhutlaya bass humne (khud) unko aur jo kashti me unke saath thay unko najaat di aur unko nasl dar nasl dar nasl jaanisheen kiya aur jo humaari aayatoun ko jhutlaya karte thay un sab ko humne dibo diya pas soch lo ke anjaam un logon ka jinko daraya jata tha kya huwa{*Qur'an*10:72-73}

tamaam taarifayn Allah ki jo aalemeen ka rab hai.

**Ahmed al Hassan**