

# Saath Alaamatein io Zahoor e Mahdi ka honay ka ishaara hai

## **1) Arab k rehne waale apnay hukmuraanoun ko nikaal denge**

Arab k rehne waale apnay hukmuraanoun ko inqelaab o baghaawat k naam per nikaal denge jo k ab arab k mulkoun mea ho raha hai 2008 se leke 2013 tak hua ai) aur ye Yamaani k zahoor ki alaamat hai jiskey liye ye saare hadeesayn ba taur e daleel hai.

IMAM JAFFER AS SADIQ alaihis salaam se faraj k baarey mea poocha gaya to AAP alaihis salaam ne farmaya: Agar wo logoun mea ikhtelafaat aajaye jo deen ki humuraani kartey hai, aur unka ikhteyaar kamzor parhney lagey, aur wo jo unkey ikhteyaraat ko lene ki koshish karey, aur arab k log jab apnay sardaaroun ko nikaaldene lagey aur her koi aagayt barhne lagay aur apni taakhat aur apna paisa dikhaane lagay jab sufyaani o Yamaani aagaye aur saahab Al amr aayega

Arabic ref: Rawdat Al Khafi for Al Kilini page224

IMAM ALI ibn abutalib alaihis salaam ne farmaya: maghrib se jab yahoodi aayenge aur apna mulk banaayenge phalestine mea!

To kisi shaks ne poocha: Aye Abul Hasan jab arab k log kahan hongay?

IMAM ne farmaya: wo log kamzor hongay aur bikhray parhey hongay jiskey pass koi ikhteyaraat nahi hongay, yahan tak k ek waqt aayega k arab k log apnay hukmuraanoun ko nikaaldene lagenge aur apnay khwaab ki taraf lautenge. aur uss waqt phalestine ko waapas le sakenge aur uss waqt arab ko jeet haasil hogi, aur ye baat tayy hai k phalestine ko Imam MAHDI (AL QAIM) rehaayi ataa karenge

Arabic Ref:) 250 signs part 1, page 115

IMAM ALI IBN ABUTALIB alaihis salaam ne apni kitaab "ALI NE KIA KAHA AAKHRI ZAMAANE K BAAREY MEA YA KITAB AL JAFFAR MEA ek taweel hadees mea farmaya: k hukmuraan ek fauj jamaah karenge apnay hee mulk se larhney k liye unmea se kisi ko laal maut maareygi aur koi bhookey mareyge aur kuch kaaley tail(oil) se mareyge jo ek gandi nasal ko laaney mea madad kareyga aur ALLAH unper paani nahi barsaayega.

## **2) Misr ka hakim nikaala jaayega**

IMAM ALI IBN ABU TALIB alaihis salaam ne farmaya: Misr ka hakim nishaaniyoun ki nishaani hai, aur ye nishaani logoun k(nations) ko mutasser(impress) kareygi. Uska dil (yaani middle name) Hasan jaisa hoga. aur uska sir (yaani First name) Muhammad hoga. aur apnay dada k naam (surname) mea tabdeeli kareyga, agar ussey misr se nikaala jaaye to samaj lo k Imam MAHDI darwaaey per khatkhataa rahey hai, to unkey zahoor se pehle unki taraf aasmaan se urhker jaao ya baraf per rangyte huye aao.

NOTE: aur ye baat bohhot aam hai k misr ka hakim MOHAMMAD HOSNI MUBAARAK (jaise k ooper hadees mea naam bataya gaya) apnay dada k naam jo k sayyed mubaarak hai usmea se sayyed nikaal diya.

## **3) Abdullah ki hukmuraani**

RASOOL s.a.w.a ne kaha:

Ek shaks hijaz per uhkmuraani kareyga, uska naam jaanwar ka naam hoga, agar ussey door se dekho to lageyga ki uski aankhein bheengi (cross-eyed) hai, aur jab uskey khareeb aajao to aesa kuch nahi lageyga, uskey baad uska bhai Abdullah hukmuraani kareyga, aur hamaare shia uski wajah se nuksaan uthaayenge, aur AAP s.a.w.a ne teen baar kaha: mujhey uskey marney ki khushkhabri do, aur mea tumhey zahoor e Mahdi ka yakheen dilaaonga.

Arabic ref: 250 signs Part 1, Page 116

IMAM JAFFER AS SADIQ alaihis salaam ne farmaya: Jo koi mujhey Abdullah k marney ki khabar dega mea ussey zahoor e QA'EM ki khabar dunga aur AAP alaihis salaam ne kaha: agar Abdullah marjaaye to log ko uskey baad ka hukmuraan theek tareekhaye se tayy nahi karpaayenge aur ye Imam MAHDI k aaney tak tayy nahi ho paayega. Aur unlogoun ki hukmuraani saaloun se badal ker mahinoun aur dinoun ki hojaayegi,

To maine poocha: kia ye ek taweel waqt tak hoga

AAP alaihis salaam ne kaha: NAHI

Arabic Ref: Al Behar 52/210

NOTE:

Aur ye baat aam hai k King fahad ki aankhein bheengi(cross-eyed) thi (uskey pictures google per dekh saktey hai, door se aur nasdeek se, aur uska naam ek jaanwar ka naam hai (Fahad yaani cheeta) aur uskey baad jo hukmuraan hijaz mea hai wo King Abdullah hai aur ye dono ki maut ek nishaani hai zahoor e mahdi k yakheenan honay ki jiskey baad hejaz (Saudi) ki hukmuraani saaloun se badal ka dinoun aur mahinoun mea tabdeel hojaayegi.

#### 4) ICELAND ka jwaala(volcano):

Taarikh mea rivaayat hai k QA'EM ki misaal Nouh jaisee hai. ek tihaayi (one-thrd) log marjaayenge ya phir dus mea se nauh (9/10<sup>th</sup>) marjaayenge

ALLAH ne QA'EM ko teen cheezay dee hai, jo issey pehle ALLAH ne apnay teen nabiyeen ko dee thi,

Pehli cheez – inteyzaar jo Nabi noah ko diya tha , aur ye jab hua tha jab ALLAH logoun per azaab dhaaney waala tha , jab ALLAH ne jibrayeel ko saath beenj(seeds) bheje aur jibrayeel ne kaha : Aye ALLAH k nabi , ALLAH ne aap se kaha hai k ye saare log ALLAH k hai aur ALLAH ne unhey khalq kiya hai, aur ALLAH unhey nahi maareyga jab tak k aap ALLAH ka amr untak naa pohonchaado, lehaaza apnay logoun k pass waapas jaayea aura ur unhey dobara aagah kariyaa , Aur ALLAH aapko iska ajar ataa kareyga ,aur ek beenj leke ugaayea aur jab ye barha hoga aur ismea phal lagenge tab aapka dard khatam hoga . aur aapkey madadgaaroun ko ye baat bataadijiyaa , lekin ALLAH ne azaab nahi bheja jab tak k saath beenj issi tarah se ek ek k baad ugaatey rahey ,, aur aap k ansaar zyaada aur kam hotay rahey yahan tak k bohhot kam ansaar bach gaye uskey baad ALLAH ne unhey ilhaam kiya

Aur Quran mea hai:

*Yahan tak k jab hamaara hokum pohoncha aur tanoor (fountain) ne josh maara, humne kaha kishti mea her qisam k jorhey(pairs) charhaalo aur apnay gher waaloun ko, magar wo jinka faysla ho chukka hai aur sab imaan waaloun ko aur iskey saath imaan to bohhot kam laaye they,*

#### **Sureh huud aayat 40**

*pus humney unki taraf wahi ki ke tum kashti hamarey samney aur hamari wahi ke mawafiq tayar karo phir jis waqt hamara hokum pohonchey aur tanoor se fawara nikley uswaqt her jaanwer ka joorda us kashti mein dakhil kerdena aur pney gher walon ko (bitha lena) siwaye uskey jiski babat pehley hi baat tae hochuki hai, aur jo nafermaan hogaye hain unkey barey mein mujhey khataab na kerna wo zaroor dabodiye jaingey*

#### **Sureh al-muminun 23:27**

Aatish fishaa pahaard ka phatna se muraad wo jagah jahan aag shuruu ki jaa sakey ya phir wo jagah jahan aag ho.aur jab maadah(liquid) hilta hai to zaqeera(fountain) payda karta hai garmi ki wajah se, aur bhaamp (steam) bhi hoti hai, lehaaza uss waqt jwaala(volcano) phatney wala hota hai aur wo photo nikalta hai, aur wo jwaala bohhot zyaada phootta hai. lekin tabaahi jabtak nahi hoti jab tak k itteylaa naa di jaaye, aur ek saaf saaf elaan naa hojaaye aur uskey baad phir se na yaad dilaa diya gaya ho

ALLAHs.w.t farmaata hai: *hum jab tak azaab nahi bhejte jab tak koi payghamber itteylaa k liye naa bheja ho*

### **Sureh Al isra aayat 15**

Aur ALLAH ne farmaya: *Jab unlogoun ne hamaare azaab ko jagaaya, hum ne unhey uski saza deeur un nsab ko halaak kardiya*

### **Sureh Az zukhruf**

Lehaaza ye waqt Imam MAHDI k zahoor honay ka hai, aur wo saari dunia ko bachaayenge, aur wo jo Musalmaan, Christian, jews jissper imaan laaye hai. aur wo Imam AHMAD Al Hasan Al Yamaani alaihis salaam hai jo MUHAMMAD RASOOL ALLAHs.a.w.a k shia hai aur Imam MAHDI a.j.t.f k bheje huye WASI O RASOOL hai aur wahi waada kiya hua Yamaani hai aur Mahdi-e-Awwal HAI jo k MUHAMMAD RASOOL ALLAH s.a.w.a ne waqt e aakhir wasiyyat mea likhey they. aur Aal-e-Muhammed alaihis salaam jiskey baarey mea hadeesayn bayaan farmaaye k wo payghaam lane waale hai Nasraaniyoun k liye ISA alaihis salaam ki taraf se aur Yahoodiyoun k liye ELIA alaihis salaam ki taraf se aur unka daawa e haq sooraj ki tarah saaf saaf hai aur logoun ko tabaahi k baarey mea agah kiye, aur ye bohhot saaf saaf nishaani hai jab jwaala phatney se dhuaan utha uss dhuyein se naam e Ahmed saaf saaf likha hua paaya gaya.

### **HADEETH:**

Aur logoun per tabaahi aaney se pehle, logoun ko ALLAH ki zameen per sayyed o Imam ki nishaani ki itteylaa dena laazim hai.

AL Shaikh Al Mufeed 414 A.H

(The book of piece of the holy side, ALLAH protects it, in days remaining from sfaar 1)

Aur mumkinaat mea hai k issi zamaane mea hogi, jaise k Imam ALI alaihis salaam ne kaha uss zamaane k baarey mea kyun k agar zahoor uss zamaane mea hojaaye to nishaani bhi ussi zamaane mea hogi, aur agar nishaani honay mea deri hogi to deegar alaamatoun mea deri hogi, aur zaroori nahi k saari nishaaniyaan poore ho aur jo kuch nishaani poori hui ho ussi se nateeja liya jaa sakta hai.

Agar jamaadiul awwal tumhaare saale mea aajaye , to usse fayda uthaao uss baat se jo usmea hogi" to hamey ghour o fikr karni chahyea iss jumley per kyun k jo nishaani dikhaayi dee thi jwaala (Iceland Volcano) ki wo 16 April 2010 | 2<sup>nd</sup> Jamaadiul awwal 1431 Hijri mea hui thi.

To kia hai aesa koi jo iss baat se fayda uthaayega jo kuch hogaya hai? aur jo kuch aaney waali alaamatoun mea hoga aur sawaal yahee hai k hua kia hai?

Aur iss baat per ghour karna chahyea k ALLAH s.w.t. k mulk mea urhaan se muraad hai, dard mea kami, Chayno araam, asaan amal aur insaanoun k liye khushhaali. To Jwaala

(Iceland volcano) ek fawwaara(fountain) bangaya aur aeroplanes ki urhaan bandh hogayi, aur ALLAH k iss kalaam se pata chalta hai k bohhot jaldi kuch na kuch honay wala hai,

ALLAHs.w.t Farmaata hai:

pus humney unki taraf wahi ki ke tum kashti hamarey samney aur hamari wahi ke mawafiq tayar karo phir jis waqt hamara hokum pohonchey aur tanoor se fawara nikley uswaqt her jaanwer ka joorda us kashti mein dakhil kerdena aur apney gher walon ko (bitha lena) siwaye uskey jiski pehley hi baat taye hochuki hai, aur jo nafermaan hogaye hain unkey barey mein mujhey khataab na kerna wo zaroor dabodiye jaingey

## 5) America (Dajjal) ka Iraq mea aana

MUHAMMAD RASOOL ALLAH s.a.w.a ne kaha: Sabse pehle Dajjal jiss jagah aayega wo ek koaz(hump) hai jo basra k khareeb ek pahaard hai aur yeh pehli jagah hai jahan se dajjal bhi zaahir hoga

Arabic Ref: ". Al Fitan: Ibn Hamad/ 150, Mujam Ahadeeth Imam Mahdi Part2/Page 63.

Aur MUHAMMAD RASOOL ALLAH s.a.w.a aur AAP ki AAL ne kaha hai k Dajjal ek masla mayhkoom hai aur unhoney kaha hai k isse larho aur dajjal k pass bohhot taakhat hai jo k ek parhaard aag ka hai aur ek pahaard rizq ka . Aur hum ye nahi samajte k iss jumley ki haqeeqat ek sachay musalmaan se chupi hui ho jo MUHAMMAD WA AALE MUHAMMAD khoul o hadees se ruju kiye huye hai aur ye ek nasiyyat hai unke liye jo tawajjo nahi dete.

pass nasiyyat karo (Aye MUHAMMAD ) tum to faqat nasiyyat karne waale ho , tum unper koi daarogha to ho nahi , siwaaye uss shaks k jo rogardaan ho aur kaafir hogaya, k allah usko bohhot badha Azaab dega , yakheenan hamaari hee taraf unn sab ko aana hai phir hamaare hee zimmay unn sab ka hisaab lena hai

Sureh Al Ghashiyah 88:26

To kia ye baat haqeeqee musalmaanoun se chupi hui hai k America Dajjal ka haqeeqee chehra hai jaisa k MUHAMMAD WA AALE MUHAMMAD a.s.w.s ne saaf bayaan kiya hai k dajjal ek pahaard e rizq k saath aayega jissey dekh ker log khush to hongey uskey saath ek pahaard e aag aur ek pahaard e rizq hai , aur ye kaha gaya k uskey muqalladeen se wo kaheyga k ussey sabse aala parwardigaar pukaara jaaye , aur ye baat chupi hui nahi hai k America Kuwait ki taraf se Iraq mea daakhil hua uss pahaard k pass se jisse hump kaha jaata ho safwaan mea aana ag ka pahaard America ka aslaah hai aur pahaard e rizq America ki economy aur U.S Dollar hai. Lehaaza America hee Dajjal ka haqeeqee chehra hai aur wahi anti-christ hai jo aakhri zamaane mea aayega. aur America apnay muqalladeen ko bulaa raha hai taake ALLAH k hokum ko torhey aur hokum ko badalde , aur America k hukmuraan dunia k logoun per hukumat karna chahte hai aur apnay haq k liye wo shaytaan ki aankh se dekhte hai . Aur America baatein banaata hai k wo iss zamaane mea ISA ka chehra hai, Lehaaza America hee Anti-christ Dajjal hai jo rishwat ko dunia k mukhtallif shehroun mea phaylaa raha hai. rishwatkhori dunia k zameen o samandar mea phayl chuki hai

*jo kuch hua uske sabab se khushki aur tari mea fasaad zaahir hogaya taa k jo amal bhi unhonay kiye uske thore se ka maza to allah unko chaka deta k wo baaz rahey*  
**Sureh Rome 30:41**

*Deen mea koi zabardasti nahi hai yaqeenan hidaayat gumraahi se alag hogi pass jo shaks taaghith error ka munkir ho aur allah per imaan laaye usne beshak mazboot rassi pakarli, jo tootne waali nahi hai, aur allah sunne wala (aur) jaanne wala hai*  
**Sureh Bakhara 2:256**

Shaytaan aur uskey muqalladeen per Allah laanat karey, Dajjal aur uskey muqalladeen per Allah laanat karey, Sabse barhey shaytaan aur uskey muqalladeen per Allah laanat karey, sabse barhey dajjal aur uskey muqalladeen per Allah laanat karey.

Sufyani per Allah laanat karey

Sufyani per Allah laanat karey

Sufyani aur uskey muqalladeen per Allah laanat karey

ALLAH un sab per laanat karey jo dajjal se jung nahi kartey.

ALLAH Laanat karey Aur MUHAMMAD RASOOL ALLAH Laanat karey aur unkey bhai ALI laanat karey aur unki beti FATIMA laanat karey aur unka khandaan laanat karey aur farishtay laanat karey aur haqeeqee musalmaan laanat karey unn sab per jo dajjal k khilaaf jung mea nahi ho.

Maine kehdiya aye mere Sayyed aye mere Mawla Muhammed ibn Hasan Al Mahdi, Aye Allah k hakim uske Mulk Mea!

## **6) Jamhuuriyyat Iraq mea.**

MUHAMMAD RASOOLALLAH s.a.w.a farmaatey hai:

“Musalmaan mulk barhi aur choti jamhuuriyyat mea muvtela hojaayenge”

aur jab unkey baarey mea poocha gaya to AAP s.a.w.a ne farmaya

Barhi jamhuuriyyat meri shahaadat k baad barpa hogi mere shaher mea jo mere bhai ka haq cheen jo k mera wasi hai aur saath hee mere beti ka haq cheen legi jo meri waaris hai.

Choti jamhuuriyyat uss waqt hogi jab Imam MAHDI apni ghaybt e kubra mea hongay taakey meri sunnat ko badal diya jaaye aur mere kanoon mea adal badal kiya jaaye

Arabic Ref: Manaqb AlEtra / two hundred fifty signs 130

IMAM ALI alaihis salaam ne farmaya:

Ek taweel waqt k baad jamhuuriyyat aayegi aur aam hojaayegi aur uss waqt Sufyani ka zahoor hoga aur wo zameen per 7 mahinay tabaahi aur barbaadi kareyga yahan tak k Mahdi ka zahoor hoga aur wo ISA IBN MARYAM SE Parcham lega

Arabic Ref: Al Malahim and Al Fitan 134

## 7) Al Yamaani , ek khaas alaamat Imam E ZAMANA k zahoor ki:

IMAM HUSSAIN alaihis salaam ne farmaya:

QAIM a.j.t.f k zahoor se pehle 5 khaas nishaaniyaan hai

YAMANI

Sufyani

Sayha

Khatl e Nafs e Zakiya

AL Bayda khatam hojaayegi

Arabic Ref: Behar Al Anwar 204, Part 52

IMAM MUHAMMAD AL BAQUER alaihis salaam ne farmaya:

Sufyani O Yamaani O Khurasani ka nikalna ek hee saal ek hee mahina aur ek hee din hoga, wo tasbeeh k daanoun ki tarah ek k baad ek. Museebat her jaanib se hogi, teen parchamoun mea Yamaani ka parcham hidaayat ka parcham hoga kyun k wo QAIM k masley ki taraf bulaayega, Jab Yamaani utheyga wo Hathyaaroun ka becha her kisi per aur khaas musalmaan per haram kardega, Jab Yamaani utheyga tab tum per laazim hoga k uskey saath hojao kyun k uska parcham hidaayat ka parcham hai. Kisi bhi musalmaan per ussey munh morhne ki ijaazat nahi hai aur jo koi aesa kiya wo jahannumi hai kyun k wo haq ki taraf bulaayega aur seedhi raah ki taraf.

Arabic Ref: Al Ghayba – Al Numani Page 264

WASIYYAT E MUHAMMAD RASOOL ALLAH s.a.w.a jo waqt e shahaadat ki raat mea likhi gayi thi:

Aye ABUL Hasan Qalam aur kaaghaz laayea, Phir AAP s.a.w.a ne wasiyyat likhwaayi yahan tak k iss muqaam per pohonchey jahan likha tha

Aye ALI mere baad 12 Imam hongay aur unke baad 12 Mahdi Hongay. Tum oh ALI 12 imamoun mea se sabse pehle Imam ho , aur ALLAH ne apni jannat mea tumhay **ALI AI MURTAZA** , AMEERIL MOMINEEN , HAQ E AZEEM, aur FARROQ E AZAM, Ameen, aur Mahdi k naam inaayat farmaaya . ye naam siwaaye tumhaare kisi aur per nahi sajtey.

Oh ALI tum mere wasi ho mere Ahl o ayaal per unke zindagi aur maut k maamloun mea. meri aurtein jin se tum raazi ho wo mujhse kal (qayamat k din) milenge aur jin se tum raazi nahi ho unse mea raazi nahi hun. Qayamat k din mea usse nahi dekhunga aur wo mujhey nahi dekhengi. Aur mere baad tum mere Khalifa ho mere mulk mea.

Jab tumhaaray maut ka waqt khareeb ho to tumhaarey haqaayeq mere bete **HASSAN** ko de dena.

Jab HASSAN k maut ka waqt khareeb aaye to wo ye haq mere bete **HUSSAIN** ko denge.

JAB HUSSAIN k maut ka waqt khareeb aaye to wo ye haq apnay bete **SAYYID US SAAJEYDEEN ZAINUL AABEYDEEN ALI** ko denge.

JAB unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **MUHAMMAD AI BAQUER** ko denge.

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **JAAFER AI SADIQ** ko denge

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **MUSA AI KAZIM** ko denge

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **ALI AI RAZA** ko denge

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **MUHAMMAD TAQI** ko denge

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **ALI AI NAQI** ko denge

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete Al **HASSAN AI FAZIL** ko denge

Jab unnper maut ka waqt khareeb aaye to wo ye haq apnay bete **MUHAMMAD AI QAIM E Aal-e-Muhammed** ko denge

Ye 12 Imam hai aur unke baad 12 Mahdi hongay .Jab ALLAH unhe(IMAM E ZAMANA a.j.t.f) bulaa lega to wo ye haq apnay bete jo k khaas mea se awwal hai , jis k 3 naam hai ek mere aur mere waalid jaisa **ABDULLAH , AHMAD aur Teesra naam MAHDI hoga**. Aur wo mujhper imaan laane waaloun mea se awwal hai. Khuda Reham karey ussper aur uski nasl per.

ARABIC reference:

Sheikh Al toosii - ghaybat le toossi pag 150

hor ul amri- itbat lhodat vol 1 pa 549

hur Al amri-al'iqaad alhaja page 393 -3

shaykh hassan bin soulaimaan Al hilli - mokhtassar Al basair page 159-4

al alamma majlisi-bihaar ul anwaar- vol 53 page 147

al alamma majlis -bihaar ul anwaar- vol 36 page 260

sh abdullah Al bahrain- Al awalim vol 3 page 236

as sayyid hashim Al bahraini ghaybat Al moannam vol 1 page 370

as sayyid hashim Al bahraini - Al insaaf p 222

al fayd Al kashaani-nawadir Al akhbaar p 294-9  
shaikh Al mirza annouri annajm attaqib vol2 p 71  
assayyid muhammad sadiq as sadr - taarrik ma baad as zahoor p 641-11  
as shaikh Al mayanji - makatib ar rasool vol 2 p 96  
shaikh kourani mokhtaasir Al moajjam hadees Al Imam Al mahdip 301 -13

AL YAMANI: Kaun hai? tafseel mea

YAMANI kaun hai? kia koi aese cheez hai jo iss shaks ki taraf ishaara karti hai?

Kia wo Yemen se hai?

Kia wo masoom hai?

Kia wo logoun ko gumraah nahi kareyga?

IMAM MUHAMMAD BAQUER alaihis salaam ne farmaya: Logoun ko ijaazat nahi hai k ussey munh mohrey aur jo koi aesa kareyga wo jahannumi hoga, kyun k Yamaani Haq aur seedhay raastey ki taraf bulaayega.

Bismillah Al Rahman Al Raheem,

Sabse pehle hamey yeh bataana hai k Makka tuhaama mea hai

Aur tuhaama Yemen mea hai.

So MUHAMMAD O Aal-e-Muhammed sab Yamaani hee hai

To MUHAMMAD Yamaani HAI

ALI IBN ABU TALIB alaihis salaam Yamaani hai

IMAM MAHDI a.j.t.f Yamaani hai

Aur 12 MAHDIYEEN Yamaani hai

Aur jo kuch aalim hai, ALLAH unper rehmat naazil karey

ALLAH farmaata hai:

Lekin who ulema aaye jo ibaadat ko tark kartey hai aur nafsaani khaayesh k payredaar hai aur wo shaytaan se jaa millenge Sureh Maryam aayat 59

Allama majlisi ne Aal-e-Muhammed ko Yamaani DAANISHMAND k naam se pukaara hai kitaab behaar mea, agar behaar ki kitaab 1 page 1 dekhenge k MUHAMMAD RASOOL ALLAH s.a.w.a ne bhi kaha hai, aur Abdul mutallib ne bhi Kaaba ko Yamaani KAABA kaha hai Behaar part 22 51 aur 75 mea

Aur Yamaani ki shaksiyyat agar dekhi jaaye to Imam MUHAMMAD BAQUER alaihis salaam ne farmaya:

YAMANI ka parcham haq ka parcham hoga kyun k wo Qaim k masley ki taraf daawat dega, jaba Yamaani utheyga to Hathyaaroun ka bechna haram kardega logoun k liye aur musalmaanoun k liye. Jab Yamaani utheyga to uskey saath hojaa kyun k uska parcham hidaayat ka parcham hai, koi bhi musalmaan ko ijaazat nahi k ussey munh morhley, jo koi aesa kareyga wo jahannumi hoga kyun k Yamaani haq ki taraf aur seedhey raastey ki taraf daawat dega

Arabic Ref: Al Ghaybah - Al Numani Page 264

Aur Hadees ka wo hissa jisme kaha gaya:

“koi bhi musalmaan ko ijaazat nahi k ussey munh morhley, jo koi aesa kareyga wo jahannumi hoga” iska matlab hai k Yamaani ALLAH ki taraf se ikhteyarat rakhta hai, lehaaza logoun chahyea k uska saath de aur logoun ko chahyea k ussey munh naa morhey aur yahan tak k ibaadat guzaar hee kyun naa ho kyun k ye shaksiyyat ALLAH ki taraf se nabi ki haisiyyat rakhta hai aur ye unmea se hai jissey ALLAH ne ikhteyarat diye hai jiss tarah Nabiyeen aur ayemma aur mahdiyeen ko diye hai.

Dusri baat:

Teen parchamoun me se Yamaani ka parcham haq ka parcham hai aur wo QAIM k masley ki taraf daawat dega, yaani k ye daawat ek haq ki daawat hai jo seedhi raah ki taraf le jaati hai aur ye shaks gumraah nahi kareyga aur log gumraahi ki taraf nahi jaayenge aur naa haq ka saath chorenge, issey muraad hai k ye shaks masoom hai aur issey Yamaani ki haqeeqat ka pata chalta hai,

Aur agar iskey dusre maayenge lenge to wo Aal-e-Muhammed k usool k khilaaf hojaayega kyun k Aal-e-Muhammed kabhi gumraah ka saath dene ko nahi kehte

Dono baatoun k nateejay me ye milta hai k Yamaani ALLAH ki taraf se hujjat hai jiss tarah deegar aayemma o nabiyeen hujjat hai. aur rivaayat me bhi likha hai k MUHAMMAD RASOOL s.a.w.a k baad 12 Imam aayenge aur unkey baad 12 Mahdiyeen Dunia me HUUJJAT hongay, aur inkey alaawa kisi aur ka HUUJJAT hona saabit nahi kiya gaya. Aur iss baat per yakheen rakhna IMAAN ko mukammil karti hai.

Aaj tak 11 Imam ki shahaadat ho chuki hai aur ab 12<sup>th</sup> Imam E ZAMANA a.j.t.f baakhi hai (ALLAH aapko sehaat o salaamat aur taweel zindagi ataa karey) aur deegar 12 Mahdiyeen.

Lehaaza Pehla MAHDI Pehla Yamaani hai aur deegar 11 Mahdi jo pehle MAHDI k baad aayenge unki nasal se.

ALLAH farmaata hai:

Nasal me, inmea se baaz ki aulaad hai, **aur allah sunne wala (aur) janne waale hai 3:34**

aur deegar 11 Mahdi aayenge zahoor e Imam E ZAMANA a.j.t.f k baad aur dunia mea adal o insaaf phaylaayenge aur jo baat saabit ki gayi hai wo ye hai k zamana e ghaybat e kubra k baad zahoor e Imam honay se pehle MAHDI E AWWAL, aayenge kyun k wahi Awwal momineen hai jo Imam E ZAMANA a.j.t.f ko pehchaan saktey hai aur unki bayt karenge aur unki taraf daawat denge.

Lekin kia Mahdi-e-Awwal jo Imam E ZAMANA a.j.t.f ki aulaad mea se hai wo Zahoor se pehle aayenge?

Abaan ibn taghleeb se rivaayat hai k maine abaa Abdullah JAAFER BIN MUHAMMAD alaihis salaam ko ye farmaatey sunah:

Agar haq ka parcham zaahir hojaaye to ussper mashriq o maghrib k log laanat karenge, kia tumhey pata hai kyun?

Maine kaha: Nahi

AAP alaihis salaam ne farmaya: log jo dekhenge uske AHLEBAIT alaihis salaam se uskey zahoor se pehle.

Arabic Ref: Gaibat Al Numani p.298-299

Bihaarul anwaar Vol 52 page 363

Ab ye baat zaahir hochuki k Yamaani hee Mahdi-e-Awwal hai aur Mahdi-e-Awwal HEE Yamaani hai..

Issi tarah Yamaani ka naam Ahmed hai aur wo Basra se hai , aur unkey daayein rukhsaar(right check) per nishaani hai aur unkey baaloun mea khushki hai aur Quran mea her shaks se zyaada ilm rakhtey hai Imam a.j.t.f k baad , unka shajra mukammil nazar nahi aayega unki kuniyyat MAHDI hai , aur woe k Imam E MASOOM hai jissey her koi itaayat laazim hai aur jo koi unsey munh morha wo jahannumi hai aur wo Imam Al MAHDI ki taraf daawat dete hai aur ...aur.. aur...

Agar aapko kitaab dekhna ho to ghaybat an numaani,

Al ghayba sheikh toosi a.r

Ikmaaluddin aur bihaar ul anwaar vol 52 aur vol 53 aur deegar kitaabein hadeesoun ki dekh saktey hai

Ab jo samjhaana hai wo ye hai k 313 sahaabi e Imam sab ko yamaniyoon kaha jaata hai

Aur unmea se Iraq k Yamaani hai

Sanah k Yamaani hai

## Sureh Mudassir

hargiz nahin qasam hai chand ki [74.31] aur raat ki jabke wo peeth phere [74.31] aur subah ki jabke wo roshan ho jae [74.32] beshak wo badi badi nishaniyon mein se ek badi [nbishani] hai admiyon ke liye deranewali [khusususan] uske liye jo tum mein se ye chahe kea age badh jae ya peeche rehjae [74.33] har nafs jo kuch ker chukka hai usi ke bare mein girwi hai [74.34] siwae dahini taraf walon ke [74.35] jo jannaton mein gunahgaron se ye deryaft kerte hongee ke tumko bhadakti aag mein kisne pahuncha diya [74.36] wo kahenge ke hum na to namaziyon mein se the [74.37] aur na hum miskeen ko khana khilaya kerte the [74.38] aur hum Batil mein ghus padhne walon ke saath ghus padhte the [74.39] aur hum faisle ke din ko jhutla diya kerte the [74.40] yahan tak ke humko maot aagai. [74.41] pas shifaat kerne walon ki shifaat unke kuch kaam na aaegi [74.42] ab unhen kya ho gaya hai ke naseehat se usi terha rugerdani kerne wale hain [74.43] goya wo wehshi gadhe hain [74.44] jo sher se bhagte hain. [74.45] baat ye hai ke unmein se har shaqs chahta ye hai ke use phaili hui kitaben dedijae [74.46] aisa hargiz na hoga, balke wo akhirat se nahin derte [74.47] hargiz aisa na hoga, ye to ek naseehat hai [74.48] ab jo chahe ise yaad rakhe [74.49] aur agar Allah na chahega to un ko yaad hi na rahegi, wohi us baat ka ahel hai ke usse dara jae aur wohi bakhashne ka ahel hai.

(Chaand ki khasam) Chaand hidaayat ki nishaani hai

(Aur raat) ye zulm ki haalat hai,

(Aur Subah) Imam Al MAHDI alaihis salaam k zahoor ka waqt hai aur unkey shuruaat ka unkey wasi se, kyun k Imam Al MAHDI a.j.t.f Suuraj ki misaal hai. ye ek bohhot barhi nishaani hai jisme khudrati waaqeyat hai

Jo k qayaamat e sughra hai.

Teen waaqeyat hai

Qayamat e Sughra

Rajat

Qayamat e Kubra.

Khatrey ki alaamat bataane k liye ek nishaani hai aur ek aagah karney waala hai aur wo payghaam dene wala hai aur wo Mahdi-e-Awwal hai jo azaab k baarey me aagah kareyga taakey jo koi aagay barhna chaahay wo aagay barhenge aur jo koi peechay rehna chaahay wo peechay rahenge Imam Al MAHDI se

"Her ek rooh ko apna hisaab dena hai", aur ye baat saaf hai k her insaan apnay amal ka insaaf khud karsakta hai "siwaaye AS-HAAB AL YAMEEN k" hisaab kitaab k din unse nahi liya jaayega, ye khareeb hai Yamaani k jo 313 me se hai, wo bina hisaab kitaab k jannat me daakhil hongay,

ALLAH fermata hai:

Bus ager wo muqarabaan-e-bargah sey hai tu **56:88** (uskey liye) rehmat aur khushboo hai, aur nemat wali jannat hai **56:89** aur ager wo dahini taraf walon mein sey hai **56:90 Sureh waaqia**

**Aur baaghoun me ek dusre se (40) wo zaalemeen k baare me (41) tumhey kiss shay ne yahan daal diya hai? (42) wo jawaab denge: hum ibaadat guzaar nahi they (43)**

Yaani k hum ne wasi e khuda aur wasi e Imam Al Mahdi a.j.t.f. ka inkaar kiya tha. aur Yamaani jissey her musalmaan k munh morhney se wo jahannumi hojaayega. Aur mere liye ALLAH kaafi hai aur ussi me maine bharosa kiya hai aur wahi bohhot barha parwardigaar hai. Muaawiyah Hinda ka beta ne Imam ALI alaihis salaam ko museebatain aur takleefain dee jab usne logoun ko jamaah kiya jo k onnth aur onnthni me faraq tak nahi jaantey they , aur aaj mere liye bhi imteyhaan hai lekin ab 70 muaawiyah hai aur her ek k followers waise hee hai jo onnth aur onnthni me faraq nahi jaantey .Allah bachaaye jo kuch wo bayaan kartey hai aur inkaar kartey hai .

**Kia Imam MAHDI a.j.t.f wahi hai jo Yamaani ne bataya hai?**

Jo koi haq ko jaanna chahta hai unkey liye ye baat chupi hui hai aur unhey maalum hona chahyee k ALLAH k pass sirf haq ka parcham hai jo k sahi hai lekin dikhaawe me badal sakta hai aur ye baat hamey Aal-e-Muhammed s.a.w.a k hadeesoun me samaj me aa sakti hai, aur unn parchamoun me se ek parcham Yamaani ka hai.

IMAM MUHAMMAD BAQUer alaihis salaam e farmaya:

Sirf Yamaani ka parcham hidaayat ka parcham hai, kyun k wo daawat dega QAIM k masley ki taraf, jab Yamaani utheyga wo hathyaaroun ka bechna haram kardega her ek k liye aur musalmaan k liye. Jab Yamaani utheyga to tumper laazim hai k ussey miljaao kyun k uskey

pass hidaayat ka parcham hoga. aur kisi bhi musalmaan ko ijaazat nahi k ussey munh morhey aur jo aesa kareyga wo jahannumi hai kyun k Yamaani haq aur seedhay raastey ki taraf daawat dega.

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