

Khutba e Ghadeer

Ahmed AlHasan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

والحمد لله رب العالمين

وصلى الله على محمد وآل محمد الأئمة والمهدين وسلّم تسليماً

Iss rang (harey) mea likha hua Aayat e Quran e Shareef
hai

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Iss rang (neelay) mea likha hua Khoul e Rasool Allah
s.a.w.a wa deegar Imam a.s hai

Iss rang (kaale) mea likha hua khoul e Imam Ahmed
AlHasan alaihis salaam hai

Iss rang (brown) mea likha hua Kitaab ka reference hai

Shuru Allah k naam se jo rahmaan hai aur kasrat se rehem karne wala hai, tamaam taarifayn Allah ki jo aalameen ka rab hai, aur Allah rehmat barsaaye Muhammed wa aale Muhammed, Aayemma aur Mahdiyeen per aur unnper musalsal salaam ho.

As salaam alaikum wa rehmatullah he wabarakaatahu,

Aye Musalmaan, Mard aur khawateen, Aap sab rehmat mea aur sehat se rahey iss saal aur her saal haakimiyyat Allah k shuru honay k mauqe per aur Mubaarak Eid e Ghadeer per. Ye Mauqa e Azeem Allah taala ki jaanib se hai, aur Muhammed Habeeb Allah k dil ki jaanib se hai aur Momineen k diloun se hai.

Aye Allah, jo iss din aane waale waqt k liye tayyari karta hai sonchta hai, aur tayyar rehta hai aur tohfa ki umeed rakhta hai, aur iski peshkash aur inaaam k liye, to phir tujhper laazim hai, Aye Allah ! k mea apni tayyari, mera bandobass, aur meri mansooba bandi, aur tayyariyaan tujhse peshkash aur tujhse inaaam chahti hai, Aye Allah, lehaaza tera Inaaam hamey de, aaj k din liye, k tu, tere deen e haq ko Hamaare zariyea madad de, Aye rehem karne waaloun mea sabse zyaada rahmaan, aur sabse zyaada ataa karne waale,

Allah ne farmaaya:

aur unko humney aesa imam banaaya jo hamarey hukum k bamojab hidaayat kartey they aur unki taraf humney naikiyan karney ki aur salaath perdhney ki aur zakaat deney ki wahi fermaayi, aur wo sab k sab hamaari bandagee kerney waaley they 21:73 Aur wo Azeem Imam, Allah ki rehmat ho un sab per, jinhone apni Ibaadat mea akhlaakhiyyat pesh ki, {aur wo ibaadat guzaar they} aur unhone Sabr bataaya, tasdeeq aur yaqeen Allah ki nishaaniyoun mea aur Allah k wahi mea, {jab wo saabir they aur hamaari aayatoun k khaayel they} Lehaaza wo uss khaabil they k Allah unhe Imam banaaye jo uske hukm ki taraf hidaayat karey, jaise k ye do aayat mea hai {Allah jiske baare mea poocha nahi jaa sakta k wo kya kar raha hai} wo ye saaf bataata hai k usne inhe Imam kyun banaaya, k wo hidaayat uske hukm ki jaanib karte hai, kyun k bina wajah k chunna insaaf k khilaaf hai, aur Allah Insaaf karta hai, issi wajah se mea kehta hun Aye mere pyaare Imaan waalo, Aadmi aur khawateen, Aaj tum wo Akhlaakh aur tayyari k saath ho k tum Muhammaed jaise ban sako, aur Ali aur Aal e Muhammed, lehaaza Apni khismat mat khona, aur aagah raho k tum mea se her kisi mea wo kaala nuqta hai jo tum ko tabaah karsakta hai aur iblees laanatullah se bhi gaya guzra karsakta hai, jo takabbur karne

waaloun ka Imam hai jinhone zameen per Allah k (haqeeqi) jaanasheen k khilaaf sarkashi ki hai.

Mea Allah se dua maangta hun k tum per achaayi karey iss dunia o aakherat mea Balke haq ye hai k beshak nayk logoun ka nawishta illiyeen mea hoga 83:18 aur tum ko kia khabar hai illiyeen kia hai? 83:19 wo likha hua nawishta hai 83:20 jisko muqarrebaan e bargah e ilaahi dekhte rahey hai 83:21 beshak nayk log behshat mea takhtoun per baythe 83:22 nazaare karte hai 83:23 unke chehroun se tum naazonaan ki taro taazgi pehchaanlogay 83:24 unko sir bo mohar {sealed} khaalis sharaab pilaayi jaayegi 83:25 jiski mohr mishk ki hongy aur khwaayesh karne waaloun ko uski khwaayesh karni chahyea 83:26 Ali salawaatullah he alaihee ne aesa kya kiya tha k unhe iss tarah se chun liya jaaye? Ali salawaatullah he alaihee ne Muhammed s.a.w.a k daawe k shuruaat se hee madad ki lehaaza wo sabse pehle Imaan laane waale they jab k wo ek naujawaan they, aur unhone apni zindagi Allah k haathoun qurbaan kardi, aur har jung mea unhonay zakhm khaaye aur sangeen zakhm khaaye, lekin ye baat unhe maut ki jaanib barhne se kabhi nahi roki, wo Hamesha Akhlaakh aur ibaadat dikhaate rahe, aur apna sab kuch (Allah ki raah mea) kharch kardiya, apni Anghoti se leke apna risq, aur wo khud roza rehte they, Aur kisiko iski khabr na hoti agar Allah

Quran na naazil karta jisme unke amaal likhe huye hai, Ali s.a ne apne aansuon ko Allah k haathoun me chupaaye, yahan tak k Fatima se tak chupaaye rakhey, Ali ne apni Anaahiyyat ko khatam kiya, Aur kabhi uska zikr tak nahi karne diya, Lehaaza Allah ne unhe ilm o hikmat ataa ki aur aalameen k ooper unhe pasand kiya, Aur jahaan tak unki maut waaqey hui jab k wo barhe mulk k baadshah they to iss baare me Ali per hee chorta hun k isse bayaan karey k

Ali s.a ne farmaaya: Kya me iss baat per mutmayeen hojaaon k log mujhey Ameerilmomineen kehte hai, aur me un(momineen) ka saath na dun jo iss waqt (k imtehaan) ki museebat se guzar rahe hai? Kya me unke liye misaal na banu, jo iss zindagi ki sakhtiyoun se guzarte hai? Kya me uss wajah se khalq kiya gaya k lazeez risq nosh farmaao jaise k koi bandhe huye jaanwar ka haal ho jiska maqsad sirf charaana ya khana hee hai, ya uss khule jaanwar ki tarah jo phirte rehta hai aur apna chara hua risq khata hai bina iska maqsad jaane. Kya mujhey aese hee chorh diya gaya bina koi farz k? ya phir me adaban gumraahi ka raasta apnaalun? Ya phir me jungle ka raasta dekhun bina koi ilm k? Aye Dunya mujhse door hoja, maine tujhe chorh diya hai, to chala jaa, Mea tere panjaon me nahi aane wala, aur tere jaal se bhaag chuka, aur tere kunwoun se

hat chuka, Kahan hai wo log jisse tu ne apne khel se aazmaya? Aur wo khoum kahan hai jisse tu ne apne zewaroun ki laalach di? Wo yahan hai apni khabroun mea khayd aur apne gumbhat mea hifaazat se. Mea Allah ki qasam khata hun k agar tu insaani shakal mea hota jiska huliya ho aur hawaas ho, to mea tujhey Allah ki shariyyat mea saza deta k tu ne logoun ko nagawaara umeed dilaayi aur wo khoum jisko tu ne andheroun mea jhok diya, aur wo Badshah jisse tu ne barbaad kardiya aur museebat ki manziloun ki taraf rehnumaayi ki, jahan se phir kabhi unki waapsi na hogi. Magar aye (dunya) jo bhi teri phisalti jagaahoun per chalta hai wo zaroor phisalta hai, aur jo koi tere gehre samandar mea koodega wo doobega, aur jo koi tere jaal se door jaayega wo kaamyaab rahega, aur jo shaqs tujhse bach gaya wo ye nahi sonchta k (uska) gher mushkil mea hai. uske liye dunia ek din ki hai jo khatam hojaayegi. Mujhse door reh (aye dunia) kyun k mea Allah ki qasam khata hun, k mea teri paydaawar nahi karunga aur tujhey mujhey zillat dene nahi dunga, aur naahi mea tujhse mutmayeen rahunga aur naahi mea tujhey apne pass jaane dunga. Mea Allah ki qasam khata hun, k siwaaye jo kuch uske iraaade mea hai, Mea Khushi se apne aap ko tarbiyyat dena chahunga k zara sa namak aur roti ka tukra khaaker hee jeene lagun, aur iss tarah k meri aankhoun se fawaara nikle aur (phir)

aansuon se khaali hoker khusk hojaaye, (jiske maayene hai k khaayesh, faqar aur taakhat ka khudmea khatam hojaana). Kya tu ne chorhey huye jaanwaroun ko dekha hai k wo ghaans ko bharne k baad ghutne tekte hai? Ya bhayriyoun ko jo ghaans se mutmayeen honay k baad late jaate hai? Kya Ali apne ehkamaat se khaaye aur sukoon se sojaaye? Kaash iski aankhein tabaah hojaaye, jo kayyi saaloun k baad awaara jaanwaroun aur chaaknoun ki misaal ki pairwee karey. Rehmat hai uss nafs per jisne Rab ki jaanib apna farz nibhaaya, aur museebatain sahee, aur raat ki neend chora, aur jab usse oong aayi to zameen per apne haath ko takiya banaaker late gaya, (wo) unmea se hai jo apni aakhreatt ka muqaam dekh ker apni aankhein raat bhar khuli rakhte hai, aur apna jism bistar se door rakhte hai aur unke hontoun per zikr e ilaahi rehta hai, aur unke gunah unke astaghwaar se ghul jaate hai, {wahi Allah ki jamaat hai, aur Allah ki jamaat kaamyaab hai}.

Allah aap per rehem karey Abul Hasan a.s : Aap Allah ki taraf itni door nikal gaye k jisne bhi aapka peeche kiya wo thak chuka, aur intehaa e takhaawat se raha.

Aye Mehboob Afraad, (Ansar) ye (eid e ghadeer ka) Moukha hamey bhi yaad dilaata hai, jo palat gaye, aur aage bhi Allah ki hukumat se paltenge, aur Ali aur Ghadeer mea bayt karne se paltenge,

baawajood iske k ye (Ghadeer) kayyi rivaayatoun mea moujood hai, aur haqeeqat to ye hai k ye Logoun ki hukumat k khaatir behes karte hai, baawajood iske k nishaaniya saaf hai k haakimiyyat Allah hee ki hai, aur ye haqeeqat k Muhammed s.a.w.a k baad zameen Allah k khalifa se khaali nahi hogi, jaise k AAP s.a.w.a se pehle khaali nahi thi.

Lehaaza Musalmaanoun ko Allah se darna chahyeya, aur iss haqeeqat per khud ko poora utarna chahyeya jisse Allah ne ghadeer per naazil kiya. Aur unhe ghadeer k khutbe se Ali ki Imaamat per yaqeen lana chahyeya jo unke nafs per unse zyaada haq rakhte hai. Jaise k Allah k Rasool aur Allah (haq rakhte hai).

Aye musalmaanoun, in haalat k saaye mea jo ikhtelaafat aur khoon kharaabi , qusoosan Syria mea ho rahi hai, Mea Allah ka saboot qaayem kar raha hun, aur daawet deta hun Sunni, Shia aur deegar logoun ko, k haq k parcham mea ek hojao jisse maine uthaya hua hai aur unhe bulaa raha hun.

Parcham e Haakimiyyat Allah (hukumat Allah k liye) aur Al BayaLillah (Allah ki bayt) Wo parcham jo wasiyyat e Muhammed ibn Abdullah ka waahed parcham hai jisse waqt e wafaat ki raat likha gaya tha, jahan AAP s.a.w.a ne 12 Imam aur 12 Mahdiyeen ka tazkera kiya, aur maine iska sach bataa diya, lehaaza unhe Allah se

darna chahyey, aur haq k parcham meya jamah hona chahyey, Aur Imam Mahdi a.s k parcham meya jiske baare meya unke Nabi ne unse Aakhri zamaane meya waada kiya tha, to yahaan Ahlebait ka parcham hai, Apni khismat mat kho do aur uski madad karo, aur uske ird gird raho. Aur Ahle-Sunnath (musalmaanoun) ko iss haqeeqat ki jaanib tawajjo deni chahyey jo log shiyoun k qatl ka fatwa dete hai wo dar-asal ahle-sunnath k qatl ka fatwa bhi dete hai, aur jo kuch ho raha hai, aur ab bhi Libya meya ho raha hai k Sufi gumbath ko giraaya jaa raha hai, aur A'shari Sunniyoun aur sufiyoun ko qatl kiya jaa raha hai, jo unki gumbath k bachaav meya aage barhe. Aur jo kuch Misr meya ho raha hai, jaise k qatl jo Sinai k border guards ka hua wo sunni they, aur uske saath wahan aur kuch jo hua, aur wahi Iraq meya hota chala Aa raha hai, aur Somalia bhi sabse achi misaal hai k ye wahaabhi deen se hat chuke hai, kyun k ye aakhri zamaane k khawaarij hai, jiske fitne se Rasool s.a.w.a ne aagah kiya tha.

Ye wahaabi, jo Jehaalat k shikaar hai, wo istedlaal, waqaar aur khud izzat se mehroom hai, aur iski achi misaal wo hai jo unhone Pakistan meya kiya, k unhone ghareeb larki per goli chalaayi kyun k usne parhna nahi chora.

Lehaaza hairath hai, ye na qaabil e yaqeen haqeeqat per k Ahle-sunnath k kuch ulema unki taayid meya hai aur Aal e Muhammed k

Shiyoun per hamla kar rahe hai, jo aakhri zamaane k qaatil wahaabi khawaarij mutmayeen hojaaye. Mea Allah se duagoah hun k ye daawa aqalmand aur haq jaanne waaloun per asar karey, aur wo isse faayeda uthaaye, aur wo Allah ne jo unki taraf haath barhaaya hai usse milaane k liye aage barhe, taake kal wo nahi pashtaaye, agar unhe pashtaane ka waqt miley, kyun k Arab k kuch haakimoun ko ya zaalimoun ko (pashtaane ka) waqt bhi nahi milega.

Aur meri ye darkhwaast hai k Aale Muhammed k Shia iss parcham taley rahey, kyun k yahee ek waahed parcham e haq hai, aur logoun ko haq ki jaanib bulaata hai, sirf yahee parcham hai jo bayhka nahi hai aur na baatil mea gaya. Aur wo shaqs ghalti per hai jo Shia e Aale Muhammed se hotay huye, unn ulemaon per jhuka hua hai jo daleeloun se khaali hai, chaahe wo fiqahi ho ya aqli. Jaise k wo tableegh karte hai Taqleed k baare mea aur Imam Mahdi k Naayeb k baare mea. Wo ghalti per hai jo in ulema (e soo) per bharosa karta hai jo khud ek dusre per bharosa nahi karte, aur inmea se her ek Aale Muhammed k shiyoun ka ek tukda le chuka hai aur apna groh banaa chuka hai jab k Allah ne usse iss maqsad per chuna hee nahi tha, itna k ye Shia e Aale Muhammed mea itne tafreke daal chuke hai, k ab wo kabhi jamah ho hee nahi sakte chaahe wo do din ki eid hee kyun na ho.

Lehaaza ye kis tarah hai k in (ulemaoun) ki bhi jaan ek barhe masle ya azeem imtehaan per atki hui hai, {jo inke baal safayd kardegi} Ye kaise mumkin hai, k ye (Ulema) tum per munhassir (depended) hai aur tum inhe dekhte ho k ye siasath aur Iraqi hukumat me daakhil ho rahe hai, Aur iss misaal se inki khismat Musailama se (Jo Daur e Muhammed s.a.w.a me Nabooat ka jhoota daawa kiya tha usse) bhi kharaab hai. Bil tehqeeq in k ek paiookaar ne in se ek kunwa jisme bohot kam paani tha usse dua dene ko kaha, Aur usne kunwe me thooka aur paani zyada honay k bajaaye khushk hogaya.

Aye Allah per Imaan laane waaloun! her momin ko apna raasta khud chunne do, aur ehtiyaat k saath, aesa na ho k wo Shaitaani raaste ka maqsad banjaaye aur Allah ka ghazab apni taraf karle, aur aesa bhi ho sakta hai k wo Ilaahi Mahdi k maqsad ka hissa ho aur haq ka saath de, aur Parcham e Al BayyaLillah ka saath de, wo parcham jo Haakimiyyat Allah ka hai, jo Ghadeer k rehmat waale din ka parcham hai.

Walaikum As salaam wa rehmatullah he wabarakaatahu,

Ahmed AlHasan

Allah k haakimiyyat (Ghadeer e Mubaarak) ka din

1433 Hijri